Applications are invited by the Technology Development Board, Department of Science & Technology Wing A, Vishwakarma Bhawan, Shaheed Jeet Singh Marg, New Delhi-110016 from Indian citizens for the following posts on a short term contract basis (for 06 months) extendable by another 6 months based on work performance on purely temporary basis.

<table>
<thead>
<tr>
<th>Sr. No</th>
<th>Designation</th>
<th>Age in years</th>
<th>Qualifications</th>
<th>No of Posts</th>
<th>Emoluments per month (consolidated)</th>
<th>Desirable Experience</th>
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<tbody>
<tr>
<td>1.</td>
<td>Principal Advisor (Finance)</td>
<td>-</td>
<td>More than 20 years of experience in Govt. of India / Financial Institution or other such organization in Project Financing &amp; Budgeting</td>
<td>1</td>
<td>Rs.50,000/-</td>
<td>Thorough knowledge of Project Financing; Appraisal, Assessment and Execution of Technology-related projects as per TDB mandate.</td>
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<td>2.</td>
<td>Scientist B/C/D</td>
<td>Below 40 Yrs</td>
<td>M.Tech/ Ph.D with 2-5 years work experience</td>
<td>3</td>
<td>Rs.50,000 to 70,000/-</td>
<td>Experience in R&amp;D/S&amp;T Funding / IPR / Industry R&amp;D / Project Management.</td>
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<td>3.</td>
<td>Assistant Legal Advisor</td>
<td>Below 40 Yrs</td>
<td>LLB / Integrated LLB with minimum of 05 years field experience with focus on Corporate / Company Law</td>
<td>2</td>
<td>Rs.70,000/-</td>
<td>Experience of dealing with company Project Financing; Arbitrations and such other cases of NPA; recoveries etc under general legal guidelines.</td>
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<td>4.</td>
<td>Technical Assistant</td>
<td>Upto 35 years</td>
<td>Graduate in Science with minimum 03 years work experience</td>
<td>4</td>
<td>Rs.30,000/-</td>
<td>Preparing S&amp;T related Project documents, IT – enabled documentation and excellent written &amp; verbal communication skills in English and Hindi.</td>
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<tr>
<td>5.</td>
<td>Receptionist</td>
<td>Upto 35 years</td>
<td>Graduate + 2 years work experience</td>
<td>1</td>
<td>Rs.20,000/-</td>
<td>Computer proficiency for preparing database; pleasant disposition and excellent communication skills in English and Hindi.</td>
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</tbody>
</table>
The posts are purely temporary in nature. The personnel will be treated as temporary employees and governed by the Administrative rules / service conditions (for leave, TA/DA etc) of the Technology Development Board.

**Process of Selection:** The eligible candidates will be called for interview before the duly constituted Selection Committee for the purpose. The scheduled date and time of interview shall be intimated to the shortlisted candidates through phone/ e-mail. No TA/DA shall be paid to the candidates for attending the interview.

Completed applications / CV in the attached format to be sent to the Cdr Smriti Tripathi (Retd), Under Secretary, Technology Development Board, A-Wing, Ground Floor, Vishwakarma Bhawan, Shaheed Jeet Singh Marg, New Delhi-110016, by Registered Post or through Speed Post in a sealed cover super-scribed “Application for the post of (whichever is applicable) “. The last date of submission of application is **12th May 2017, 5.00 PM**. Candidates are also advised not to send applications by ordinary posts or though courier. Candidates desiring to deliver their applications by hand can do so by delivering the application at TDB’s reception by obtaining a duly signed receipt bearing date of receipt.

_Under Secretary, TDB_
FORMAT OF APPLICATION

Serial Number: ________________________________

1. Advertisement No.: .................................................................

2. Post Applied for: ........................................................................

3. Name in full (starting with last name): ............................................................... in BLOCK LETTERS leaving one space blank between two parts of name)

4. Parent’s / Spouse Name: .................................................................

5. (a) Date of Birth : DATE MONTH YEAR

(b) Age as on closing date of application: DAYS MONTHS YEARS

6. Whether you belong to (please tick: and if yes, attach certificate)

    SC | ST | OBC | Handicapped

7. Educational Qualifications:

   (In chronological order from matriculation onwards. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient. Copies of educational qualifications must be attached with the application form)

<table>
<thead>
<tr>
<th>SL. No</th>
<th>EXAMS PASSED</th>
<th>UNIVERSITY / INSTITUTION / BOARD</th>
<th>YEAR OF PASSING</th>
<th>MAIN SUBJECTS TAKEN</th>
<th>SUBJECT OF SPECIALISATION</th>
<th>DIV. / CLASS &amp; % OF MARKS</th>
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8. Whether Educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rule, state the authority for the same).

9. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.

10. Employment Record:

    (Details in chronological order, starting with the first job, enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient. Copies of work experience must be attached with the application form)

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Name &amp; Address of Employer / Instt.</th>
<th>Post / Fellow / Associateship Held, (if applicable)</th>
<th>Ad-hoc / regular/temp. / permanent</th>
<th>Period</th>
<th>Total period of each employment in years, months &amp; days</th>
<th>Pay drawn</th>
<th>Nature of duties</th>
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</table>

Affix colored Passport Size Photograph (Not more than three months old)
11. Total experience in years after Essential Qualification:

12. Details of research work / experience, if any: (Annexure, if any, should not exceed 200 words)

13. Nationality: ........................................................................................................

14. Religion: ...........................................................................................................

15. (i) Address for correspondence: ...........................................................................

              (in BLOCK LETTERS) ..................................................................................

                                        ..........................................................................

 Pin Code: .............................................................................................................

(ii) Telephone No.: (a) Office: (b) Residence :

(iii) Mobile No. (mandatory) : ................................................................................

(iv) E-mail ID (mandatory) : ...................................................................................

16. Give below the names of two references (they must not be related to you) who are in a position to testify from their personal knowledge as to your fitness for the proposed appointment. They must be persons under whom you have worked or studied.

(i) Name with full address:

(ii) Name with full address:

17. Permanent Address: ..............................................................................................

              (in BLOCK LETTERS) ..................................................................................

 Pin Code : .............................................................................................................

 Telephone Number : .............................................................................................

18. Any other information, if any, which you would like to mention in support of your suitability for the post. Enclosed a separate sheet.

 [Like list of publications, Membership of learned societies, awards and recognition. etc. (in brief) ] :

19. Details of Enclosures:

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed / distorted any material information, my appointment shall be liable to be summarily terminated without notice / compensation.

Place :

Date :

Signature of the candidate