Ministry of Science & Technology Department of Science & Technology Technology Bhawan, New Mehrauli Road, New Delhi - 110016

F.No.- SM/01/06/2019

Applications are invited for filling up the post of Joint Director, a General Central Service Group 'A' Gazetted Non-Ministerial post on Deputation (including Short Term Contract/ ISTC) basis in National Atlas and Thematic Mapping Organization (NATMO), a subordinate office under the Department of Science & Technology with headquarters at Kolkata, as per details given below: -

1. NAME OF THE POST: Joint Director

2. **NO. OF POSTS:** Two (02)

3. SCALE OF PAY: Level-12 in the pay matrix (Rs.78800-209200)

4. **PERIOD OF DEPUTATION**:

Period of deputation (including short term contract) including period of deputation (including short term contract) in another Ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed four years. The maximum age-limit for appointment by deputation (including short term contract) shall not be exceeding 56 years as on the closing date of receipt of applications.

5. ELIGIBILITY CRITERIA:

Officers of the Central Government or State government or Union Territory Administration or Autonomous or Statutory Organisation or Public Sector Undertaking or recognized university or institute or institute or research institution:

- (a) (i) holding analogous post on a regular basis in the parent cadre or Department; or
- (ii) with five years' service rendered after appointment to the post on a regular basis in post in Level-11 in the pay matrix or equivalent in the parent cadre or Department;

and

(b) possessing the following educational qualification and experience:

ESSENTIAL:

- (i) Doctorate in Geography or Geology from a recognized university.
- (ii) Ten years working or research experience in the field of Geography or Geology or Geo-Spatial Technologies in executive or faculty position.

DESIRABLE:

Knowledge of modern techniques of preparing thematic maps and exposure to web mapping technology or experience in handling map server.

6. DUTIES:

- i. To assist the Director in running the organization, coordinating geographical research activities and to provide supervision and guidance wherever necessary.
- ii. Implementing training courses in cartography & related fields using web mapping, cyber mapping, tele-mapping, 3D mapping, Braille mapping etc.
- iii. To attend other duties as may be assigned.

7. AGE LIMIT:

Not exceeding 56 (Fifty–Six) years as on the closing date for receipt of applications. The last date of receipt of applications shall be **forty-five** (45) days (by 05.30 P.M.) from the date of publication of this advertisement in the Employment News /RozgarSamachar.

8. **GENERAL**:

- The terms and conditions of appointment will be in accordance with the Department of Personnel & Training's O.M.No.6/8/2009-Estt.(Pay.II) dated 17.06.2010, as amended from time to time.
- ii. The candidates who apply for the posts will not be allowed to withdraw their candidature subsequently.
- iii. No correspondence will be entertained from candidates who are not called for interview/selected for appointment. CANVASSING IN ANY FORM WILL RESULT IN DISQUALIFICATION OF CANDIDATURE.
- iv. Applications received after the closing date or received incomplete in any respect are liable to be summarily rejected. DST shall not be responsible for any delay on the part of postal department for delivery of application even if posted before the last date. No representation against such rejection will be entertained.
- **9. HOW TO APPLY:** Applications should be neatly typed on thick plain paper (A-4 size 210 x 297 mm) in the prescribed **Curriculum Vitae Proforma (Annexure-I)**.
 - (i) The applications of eligible and willing candidates along with the following certificates/documents may be forwarded in the Curriculum Vitae Proforma through proper channel to Deputy Secretary (SMP), Deptt. of Science & Technology, Ministry of Science & Technology, Technology Bhawan, New Mehrauli Road, New Delhi-110016 within forty-five (45) days from the date of publication of this advertisement in the Employment News/ RozgarSamachar.

- (ii) Up to date APAR/ Confidential Reports dossier in original of the candidate concerned or photocopies of the APARs for the last 5 (Five) years duly attested by an officer not below the rank of Under Secretary to the Govt. of India.
- (iii) Integrity Certificate signed by an officer not below the rank of the Deputy Secretary to the Govt. of India.
- (iv) Vigilance Clearance certificate indicating that no disciplinary proceeding or criminal proceeding are either pending or contemplated against the officer concerned.
- (v) List of major/ minor penalties, if any imposed on the candidate during the last 10 years/ no penalty certificate.
- (vi) While forwarding the applications, the certificate given at the end of the Curriculum Vitae Proforma may also be completed.
- (vii) The applications should be sent by *Registered Post* or through *Speed Post* in a cover superscribed "Application for the post of Joint Director in NATMO on deputation (including short term contract) basis".
- (viii) Applications can also be delivered by hand to any of the following authorized officer, by obtaining a duly signed receipt bearing date of receipt. No claim shall be entertained in the absence of such a receipt from duly authorized officer:-
- (a) Section Officer, C.R. Section, DST.

or

- (b) Authorized Staff of C.R. Section, DST.
- **10.** List of Applications received up to prescribed time and date shall be posted on DST website within **seven working days** of closing date of applications. The candidates are advised to check the status of their applications. Any representation in this regard (noninclusion of name in the list of applications received within the prescribed time limit) can be filed within **seven days** of date of posting the list on the website along with the relevant proof of delivery of application within the prescribed time limit.
- **11.** Attested copies of certificates in support of educational qualifications, date of birth and experience should be attached with the application. Candidates will have to produce the original certificates thereof as and when required.
- 12. Advance copies of the Applications will not be entertained.

(Dinesh Chander) Under Secretary to the Govt. of India Tele: 011-29512324

BIO-DATA/CURRUCULUM VITAE PROFORMA

1. Name and Address	
(in Block Letters)	
2. Date of Birth (in Christian era)	
3. i) Date of entry into service	
ii) Date of retirement under	
Central/ State Government Rules	
4. Educational Qualifications	
5. Whether Educational and	
other qualifications required for	
the post are satisfied. (if any	
qualification has been treated	
as equivalent to the one	
prescribed in the Rules, state	
the authority for the same)	
Qualifications/ Experience required as	Qualifications/ experience possessed by the officer
mentioned in the advertisement/ vacancy	/
circular	
Essential	Essential
A) Qualification	A) Qualification
B) Experience	B) Experience
z, znpenenec	
Desirable	Desirable
A) Qualification	A) Qualification
A) Qualification	
D) Europianos	D) Function of
B) Experience	B) Experience

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Note: In the case of	of Degree and Pos	t Graduate Qu	alificat	tions Elective/ m	ain subje	ects and subsidiary
subjects may be in	-			•	•	ŕ
6. Please state cl						
entries made by yo	•	_				
Essential Qualifica	•	•				
the post.		•				
7. Details of Emplo	yment, in chronol	logical order. E	nclose	a separate shee	t duly au	thenticated by
your signature, if th	he space below is i	insufficient.				
, 0 ,	·					
Office/Institution	Post held on	From	То	*Pay Band a	nd Grade	Nature of Duties
	regular basis			Pay/Pay Scal	e of the	(in detail)
				post held on	regular	highlighting.
				basis		Experience
						required for the
						post applied for
*Important: Pay-b	and and Grade P	'ay granted ui	nder A	CP/MACP are p	ersonal t	to the officer and
therefore, should r	not be mentioned.	Only pay Band	d Grad	e Pay/ Pay scale	of the po	ost held on regular
basis to be mention	oned. Details of A	ACP/MACP wit	h pres	ent Pay Band a	nd Grad	e Pay where such
benefits have been	drawn by the Car	ndidate may be	indica	ated as below:		
	•					
Officer/Institution	Pay, Pay Band,	and Grade Pay	, I	From	То	
	drawn under A	CP/MACP Sche	eme			
					1	
8. Nature of presen	nt employment i.e	e. Ad-				
hoc or Temporary	or Quasi-Permane	ent				
or Permanent						

9. In case the present emp held on deputation/contra please state-	-						
a) The date of initial appointment	b) Period of ap deputation/con	ntract	c) Name of t office/organia which the belongs.	zation to applicant	post and	Pay of neld ve in	
9.1 Note: In case of office forwarded by the parent Integrity certificate. 9.2 Note: Information under holding a post on deputation cadre/ organisation	cadre/Departm er Column 9(c) 8	ent along with	h Cadre Clear	ance, Vigil	ance clea	rance rson is	and
10. If any post held on Deppeast by the applicant, defrom the last deputation details.	ate of return						
11. Additional details abοι employment:	ut present						
Please state whether work (indicate the name of your against the relevant colum	employer						
 a) Central Government b) State Government c) Autonomous Organiz d) Government Undert e) Universities f) Others 	zation						
12. Please state whet working in the same Depar in the feeder grade or fee grade.	tment and are						
13. Are you in Revised So Yes, give the date from revision took place and als pre-revised scale	m which the						
14. Total emoluments per i Basic Pay in the PB		wn Grade Pay		Total Em	oluments		-
	'	- /			211.30		

	-	not following the Central Government owing the following details may be
Basic Pay with Scale of Pay and rate of increment	Dearness Pay/interim relief /other Allowances etc., (with break-up details)	noluments
16A. Additional Information post you applied for in supp the post. This among other things must regard to (i) additional (ii) professional training arover and above prescricircular/Advertisement)	ort of your suitability for nay provide information academic qualifications nd (iii) work experience	
(Note: Enclose a separate insufficient) 16B. Achievements: The candidates are re information with regard to; (i) Research publications a	equested to indicate	
projects (ii) Awards/Scholarships/Off (iii) Affiliation with bodies/institutions/societies (iv) Patents registered in ov the organization. (v) Any research/ innova official recognition vi) any ot (Note: Enclose a separate insufficient)	the professional and; which is and and; which is a chieved for tive measure involving the information.	
17. Please state whether deputation (ISTC)/Absorptio (Officers under Central/Stateligible for "Absorption". Government Organizations a Term Contract) # (The option of 'STC' / 'Absorption of 'STC' / 'Absorpt	n/Re-employment Basis. e Governments are only Candidates of non- are eligible only for Short	
employment' are available of circular specially mentioned "Absorption" or "Re-employ 18. Whether belongs to SC/	nly if the vacancy recruitment by "STC" or ment").	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum vitae duly supported by the documents in respect of Essential Qualification/ Work experience submitted by me will also be assessed by the Selection

Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate) Address
Date
Certification by the Employee/Cadre Controlling Authority
The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.
2. Also certified that;
 i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt
Countersigned ———————————————————————————————————